

Southwest New Brunswick Service Commission

PLANNING REVIEW AND ADJUSTMENT COMMITTEE (PRAC)

MEETING #25-01 • Thursday, January 16 2025
Online Meeting via Zoom and in person-**Wall Street Office – St. Stephen**

MEMBERS PRESENT:

Sam Walsh, Chair -Vance Johnson, Vice-Chair
Mat Rouleau – Raymond Hall

STAFF PRESENT:

Judy Hartford, Senior Development Officer

PUBLIC MEMBERS PRESENT/ZOOM:

N/A

CALL TO ORDER:

Chair, **S. Walsh** called the meeting to order at 6:35PM, took a roll call (quorum established), and welcomed all in attendance.

1. APPROVAL OF AGENDA:

It was moved by **V. Johnson** and seconded by **R. Hall** to “approve the agenda as written.”

Carried-Unanimously

2. APPROVAL OF MINUTES:

It was moved by **M. Rouleau** and seconded by **V. Johnson** to approve the minutes with a change to the noted error.

Carried-Unanimously

3. DECLARATION OF CONFLICT OF INTEREST:

No conflicts were declared.

4.

- Item 25-01-01

PROJECT VILLAGE HOUSING.

Murphy Surveys (2022) has applied to the Commission for a recommendation on the location of a public street. The applicant has proposed to create a new public street, Lewis Connors Drive, with a width of 16 metres. Should the new street be approved, the applicant proposes to create two lots. The subject parcel of land is vacant land, located off Main Street in Blacks Harbour

It is recommended that the Planning Review and Adjustment Committee of the Southwest New Brunswick Service Commission recommends the location of the new public street to the Rural Community of Eastern Charlotte for their assent as shown on plan “PROJECT VILLAGE HOUSING INC. Subdivision

After some discussion, it was moved by **V. Johnson** to approve the staff recommendation, seconded by **B. Cornish**
Carried-Unanimously

5. **PRAC BUSINESS:**

6. **VIEWS ON BY-LAWS AND REGULATIONS:**

7. **NEXT MEETING TIME & LOCATION:**

The next regular meeting will be on Thursday, March 20, 2025, at 6:30 pm at the 33 Wall Street Planning Office or via Zoom.

8. **ADJOURNMENT:**

With there being no further business, **R. Hall** motions to adjourn the meeting.
The time is 7:22 pm.



Sam Walsh, Chairperson

Alex Henderson, Planning Director